

Organised by the Squash Association of Hong Kong, China
Subvented by the Leisure and Cultural Services Department
Co-organised by the Education Bureau

School Sports Programme
2025 Easy Sport Competition — Fujifilm Mini-squash Competition
Notes to Participants

Format :

- a. This will be a single elimination competition. Winners of the preliminary round will proceed to the final round.
- b. All matches will be played to the best of 3 sets. The first team to reach 9 points wins in a set.
- c. The Competition will be held in standard squash courts where the short lines will be moved towards the front wall by **1 metre** for Group A and **1.5 metres** for Group B respectively.
- d. Pink and green mini-squash balls will be used in Group A and B respectively.
- e. Participants may serve anywhere inside the own back half of the court but not necessarily inside the service box.
- f. Unless otherwise stipulated in prospectus and this notes to participants, the existing rules employed by the Squash Association of Hong Kong, China will be adopted.
- g. The Organiser has the right to change the format as necessary.

Reporting on Arrival :

- a. Participants shall report to the staff of the Organiser 15 minutes before the scheduled time of the match. Those who fail to show up within 5 minutes after the staff of the Organiser's roll call will be deemed to have waived their right to participate.
- b. Participants shall produce unambiguous proof of identity bearing photos, e.g. student handbooks, student cards, etc. to the staff of the Organiser on the competition day for verification.
- c. The competition schedule shall be as announced on-site.

Inclement Weather and Unexpected Incidents Arrangements :

- a. In case the Tropical Cyclone Warning Signal No. 8 or above, or Rainstorm Signal Red/ Black is issued by the Hong Kong Observatory two hours before the reporting time for the first round of events on the competition day; or the Environmental Protection Department has announced that the Air Quality Health Index (AQHI) recorded at its general monitoring stations reaches 10+ ("Serious" health risk category) in the competition area; or the Education Bureau has announced the closure of schools; or unexpected incidents happened, all events on the day will be cancelled. Participants will be notified of the corresponding arrangements. Under other weather conditions, all participants are required to report to the Organiser as scheduled. The referees on the site shall decide whether the Competition should proceed or not.
- b. If the AQHI recorded at the general monitoring stations in the competition area reaches 10+ ("Serious" health risk category) during the Competition, all events in progress shall be **terminated immediately**.

Points to Note :

- a. Participants shall wear proper sportswear and shoes with non-marking rubber outsoles during the Competition.
- b. Participants shall bring their own mini-squash rackets. According to the suggestion of the Squash Association of Hong Kong, China, the length of a racket shall not exceed 63.5cm. Balls to be used in the Competition shall be provided by the Association. (Remark: All modified racket is not allowed to use during the competition.)
- c. Participants who play in consecutive matches may take a break of 5 to 10 minutes between each match. The Organiser reserves the right to make arrangements according to actual circumstances. Participants shall not request postponement of matches on the grounds of fatigue.
- d. Schools should remind their students to bring along their lunch and sufficient drinks.
- e. In case of a breach of the rules or regulations of the Competition or display of unsporting behaviour by a participant, the referee shall have the right to disqualify the participant from the Competition.
- f. The Organiser will carry out photo shoots/video-filming/arrange broadcasting during the competitions, and has the right to display/publish the event photos or videos on the Internet, at venues of the Leisure and Cultural Services Department, on the dedicated website, in publications of the Organiser and through other publicity channels, for promotion of activities or record purposes.

Awards :

- a. Each participant will receive a commemorative certificate.
- b. Certificate and trophy will be awarded to the Champion, first, second, third runners-up and four merit award winners in each division. The champion, first, second and third runners-up in each group will also obtain a prize from Fujifilm individually. The prizes will be presented to the winners on the spot after the finals are completed.
- c. For participants who fail to show up for or complete any event, the Organiser has the right to revoke their eligibility for prizes and no trophies or certificates will be given to them.
- d. A prize presentation ceremony will be held on **17 May 2025 (Saturday) around 2pm.**

Transport :

Schools are required to arrange their own transport to and from the competition venue. No parking arrangement will be made by the Organiser.

Appeal :

No appeal will be accepted. The referees' decision on the competition results shall be final.

Enquiries :

School Sports Programme Unit, 1/F, Leisure and Cultural Services Headquarters, 1-3 Pai Tau Street, Sha Tin. (Telephone number: 2601 7952)

In case of any inadequacy in this Notes, the Organiser reserves the right to amend it at any time without further notice.